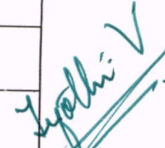


**LL.M ENTRANCE EXAM AUG- 2026**

**KEY ANSWERS**

| QUESTION<br>NUMBER | VERSION<br>'A' | VERSION<br>'B' | VERSION<br>'C' | VERSION<br>'D' | VERSION<br>'E' |
|--------------------|----------------|----------------|----------------|----------------|----------------|
| 1.                 | A              | A              | B              | B              | C              |
| 2.                 | A              | C              | C              | A              | A              |
| 3.                 | D              | B              | B              | D              | B              |
| 4.                 | C              | A              | A              | C              | C              |
| 5.                 | D              | D              | B              | A              | C              |
| 6.                 | A              | C              | B              | B              | A              |
| 7.                 | C              | A              | A              | C              | A              |
| 8.                 | B              | B              | D              | B              | D              |
| 9.                 | A              | C              | C              | A              | C              |
| 10.                | D              | C              | A              | B              | D              |
| 11.                | B              | A              | C              | A              | B              |
| 12.                | C              | A              | A              | C              | A              |
| 13.                | B              | D              | B              | B              | D              |
| 14.                | A              | C              | C              | A              | C              |
| 15.                | B              | D              | C              | D              | A              |
| 16.                | C              | B              | A              | A              | B              |
| 17.                | A              | A              | C              | A              | C              |
| 18.                | B              | D              | B              | D              | B              |
| 19.                | C              | C              | A              | C              | A              |
| 20.                | C              | A              | D              | D              | B              |
| 21.                | B              | B              | A              | C              | A              |
| 22.                | A              | C              | A              | A              | C              |
| 23.                | D              | B              | D              | B              | B              |
| 24.                | C              | A              | C              | C              | A              |
| 25.                | A              | B              | D              | C              | D              |

  
**Chairman**  
 Dept of Studies in Law  
 Bangalore University  
 Bengaluru - 560 056